

Q-45-298

A-27-210

*William Brandon 210 acres and all or any part thereof  
Surveyed by Harriet  
dated the 29th of November 1736  
by Jno Taylor*

*North North West 220 poles*

*N. East 55 poles  
Black Oak Chestnut*

*Robert Jines  
M-258 T*

*John Jemison*

*Hickory 32 poles*

*S. 84° E. 32 poles*

*W. 55° S. 200 poles*

*S. 84° E. 200 poles*

*Spartina*

*Chesapeake Bay*

*IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this*

Third day of June 1902.

~~Collected~~  
Secretary of Internal Affairs